# MEMBERSHIP APPLICATION FORM

The Secretary General,

INDIAN FLEXIBLE INTERMEDIATE BULK CONTAINER ASSOCIATION

*(IFIBCA) CIN: U91990DL2004NPL332076*

1210, Hemkunt Chambers,

89 Nehru Place

New Delhi 110019, INDIA Dear Sir,

We wish to apply for Associate or Full Membership of IFIBCA. We agree with the objects of the Association and undertake to abide by its rules and regulations as framed by its Governing Committee. We enclose herewith a Demand Draft/ Cheque / NEFT for Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ vide DD / Pay order / Cheque / NEFT - UTR No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dt\_\_\_\_\_\_\_\_\_\_\_\_\_ towards amount payable including One- time Registration & Entrance Fee and Annual Membership Subscription for one year.

*(Please refer “Total Amount” column in Subscription Amount Table at Page 4 below. Total Amount includes Goods & Service Tax as per rules)*

The Company Data and other information required to formally enroll us as a Member of IFIBCA is attached with this application.

Yours faithfully,

(Signature of Chief Executive Officer / Managing Director /

Director / Partner / Proprietor) Seal of the company

Date:

Place:

List of Enclosures: a)

b)

c)

d)



**Note**: If an existing Member has referred you for IFIBCA Membership, please provide us details: Name of person Name of Company

# FOR OFFICE USE ONLY

Date of Receipt of Application By Courier / Speed post/ Email / By Hand Demand Draft / Cheque / NEFT No. Amount Date Branch Documents Received

Information sent to Governing Committee Proposed for GC Meeting dt Additional Information Requested

Secretary General / Vice President/ President

# COMPANY PROFILE

Name of Company / Organization Website Name of CEO / MD / Director / Partner **Registered / Corporate Address**

PIN Code State

Telephone No(s). Fax No.

## Address of Factory

PIN Code State

Telephone No(s). Fax No.

## Correspondence Address

(if different from Registered /Corporate)

PIN Code State

Telephone No(s). Fax No.

|  |  |  |
| --- | --- | --- |
|  | Principal Nominee | Alternate Nominee |
| Name in full |  |  |
| Designation |  |  |
| City |  |  |
| Telephone no/s. |  |  |
| Mobile no. |  |  |
| E-mail ID |  |  |

E-mail IDs (please provide at least two e-mail IDs and tick appropriate boxes):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Weekly Report/ e-newsletter | Business Enquiries | Programme Announcements | Policy Matters | Membership Renewal | General / others |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |

**Company Profile** (approx. 250 words)

|  |
| --- |
| **Management Details** |
| **S.No** | **Name** | **Designation** | **Writeup** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

|  |
| --- |
| **Products’ Description** (10 products max) |
| **S.No** | **Product’s Name** | **Description** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |
| **8** |  |  |
| **9** |  |  |
| **10** |  |  |

# Please provide the information requested below which is mandatory

## Production Capacity FIBC: Unit 1/ Unit 2/ Unit 3/ Unit 4 /Grand Total MT Per Annum

1. **Actual Production FIBC: Also Unit wise ( to be given for last 6 months only) MT**
2. **Certifications** Please Tick (ISO 9000 / ISO 22000 / BRC / AIB) Any Others

## Annual turnover Last Financial Year Rs

1. **Exports Last Financial Year Rs**

Please annex additional sheets wherever required with application.

1. \*Please submit a certificate from your statutory auditors. *Please Annex with Application*



1. Industry Registration (B) Industry Size

|  |  |  |
| --- | --- | --- |
| **Category** | **Code** | Select |
| **Domestic Tariff Area** | **DTA** |  |
| **Plastics Manufacturing Cluster** | **PMC** |  |
| **Export Oriented Unit** | **EOU** |  |
| **Special Economic Zone** | **SEZ** |  |
| **Textiles Manufacturing Cluster** | **TMC** |  |

|  |  |  |
| --- | --- | --- |
| **Category** | **Code** | Select |
| **Small Scale Industry** | **SSI** |  |
| **Medium Scale Enterprise** | **MSE** |  |
| **Large Scale Enterprise** | **LSE** |  |
| **Foreign Enterprise** | **FE** |  |
| **Other (Please specify) / None** | **OTH** |  |



* 1. Central Excise Classification used with Chapter Heading and HSN Code wherever applicable

|  |  |  |
| --- | --- | --- |
| **Product** | **Domestic** | **Export** |
| **Tape** |  |  |
| **Fabric** |  |  |
| **Small bags** |  |  |
| **FIBC’s** |  |  |
| **Any others: please specify** |  |  |



I hereby confirm that our company manufactures FIBC’s from an integrated facility and all information submitted herewith is true to the best of my knowledge. In case any information is found to be untrue my application and membership is liable to be cancelled.

Date: Place: CIN No of Company Incorporation Certificate dt Memorandum & Articles of Association dt Or Partnership Deed / Proprietorship Deed dt *Please Annex the above documents with Application*

Seal of Company

***Signature of Chief Executive Officer / Managing Director / Director/ Partner / Proprietor***



# PROPOSED BY

Name & Designation

Signature

Company

Place & Date

City & Region

Name & Designation

Signature

Company Place & Date City & Region

# ELIGIBILITY FOR MEMBERSHIP

* + 1. The Company applying for membership should have manufactured and sold an average of 150 MT of FIBCs per month in the preceding six months before the date of application duly certified by your Statutory auditors
		2. Such production facilities should be done from integrated manufacturing unit duly certified by your statutory auditors.
		3. The membership request form should be proposed and seconded by existing members of the Association
		4. Please submit a copy of your audited financials for the preceding financial Year.
		5. The membership form so received complying with the above criteria will be placed before the General Committee for consideration and approval at the next Governing Council Meeting.
		6. Such membership request may be put to vote and decision of the GC on admission shall be final and binding on the member applicant

## Annexure 3 (For Subscription Category)

**Annual Membership Subscription** (Amounts in Indian Rupees)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category - Associate Member** | **Registration Fee** | **Entrance Fee (One Time)** | **Annual Subscription** | **Goods & Service Tax 18 % on all charges** | **Total Amount & Signature** | **Please Tick as Acceptance** |
| Indian FIBCManufacturer | 5.000 | 1,00,000 | 1.25,000 | 41,400 | 2,71,400 - 1st year |  |
| I agree to Upgrade to Full Membership in 2nd year. | 2,00,000 | 1,25,000 | 58,500 | 3,83,500 - 2nd yearSignature |  |

**Or**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category – Full Member** | **Registration Fee** | **Entrance Fee (One Time)** | **Annual Subscription** | **Goods & Service Tax 18 % on all****charges** | **Total Amount & Signature** | **Please Tick as Acceptance** |
| Indian FIBC Manufacturer | 5.000 | 3,00,000 | 1,25,000 | 77,400 | 5,07,400 - 1st yearSignature |  |

**IMPORTANT NOTES:**

* Annual Membership Fee is payable in April every year.
* **For New Membership the full fee will be paid at the time of admission of the member for the entire financial year and a**

**pro-rata adjustment will be made in the second financial year depending on date of admission; April – September (100 % payable), October to March (50 % payable)**

* Payments by DD/At Par Cheque in favour of “**Indian Flexible Intermediate Bulk Container Association” or "IFIBCA" payable at New Delhi**

**I agree to pay for Associate membership Rs. 2,71,400/- (Rupees Two Lakhs Seventy-One Thousand Four Hundred only) for 1st year with No Voting rights.**

**I agree to Upgrade from Associate to Full Membership and pay Rs. 3,83,500/- (Rupees Three Lakh Eighty-Three Thousand Five Hundred Only) in 2nd year with Full Voting rights**

**or**

**I agree to pay Full Membership Rs.5,07,400/- (Rupees Five Lakh Seven Thousand Four Hundred Only) in 1st year with Full Voting Rights**

* **IFSC /NEFT / RTGS): HFDC Bank Ltd, G 2 -3, Hemkunt Chambers, 89 Nehru Place, New Delhi 110 019**

Branch Code No. **1374**

IFSC CODE No. **HDFC0001374**

Beneficiary “**Indian Flexible Intermediate Bulk Container Association**”, **A/c No. 50200021538571**

* GSTIN No.: **07AABCI8574P1ZT**, PAN No.: **AABCI8574P**, TAN No.: **DELI14153G**
* Annual Subscription & GST are subject to change as per Association Mandate and Government of India Rules.



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Date of Receipt of Application

Proposed by

Seconded by Put up to Governing Committee at \_\_GC dt Place & City

Membership ID Admission date Zone Approved / Not Approved Remarks if Any

Secretary General Vice President President